

DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS

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DATE: February 14, 2006 ACLA Letter No. 06-01

TO: All County Lead Agencies (ACLA)

SUBJECT: SUBSTANCE ABUSE AND CRIME PREVENTION ACT OF 2000
(SACPA) – RELEASE OF COUNTY PLAN GUIDE

REFERENCE: Title 9, California Code of Regulations, Sections 9515, 9520, and 9525; and
Health and Safety Code Sections 11999.4-11999.13

This letter transmits the updated county plan guide for submitting the Fiscal Year (FY) 2006-07 county plan under the Substance Abuse and Crime Prevention Act of 2000 (SACPA). Distribution of funds is contingent on reauthorization of SACPA and passage of the \$120 million appropriation proposed in the Governor's FY 2006-07 State Budget.

The Department of Alcohol and Drug Programs (ADP) expects to issue preliminary allocations of funds to counties for FY 2006-07 in early March 2006. However, the guide is being released now to allow counties additional time to develop their plans.

The Office of Criminal Justice Collaboration (OCJC) revised the plan requirements for FY 2006-07. The revisions streamline the plan submission process. Additional information on program outcomes will be requested at a later date separate from the county plan. Deadline for plan submission is May 1, 2006.

The State Budget must be passed and the county plan approved by ADP before funds may be distributed.

The county lead agency must show it has collaborated with stakeholders in developing its FY 2006-07 county plans. ADP considers ongoing collaboration vital to successful operation of SACPA.

If you have questions on submission of your county plan, contact your SACPA County Liaison or OCJC at (916) 445-7456 or SACPA@adp.ca.gov.

Sincerely,

[Original Signed By]

MILLICENT GOMES
Deputy Director
Office of Criminal Justice Collaboration



DO YOUR PART TO HELP CALIFORNIA SAVE ENERGY
For energy saving tips, visit the Flex Your Power website at
<http://www.flexyourpower.ca.gov>

Attachment: State Fiscal Year 2006-07 County Plan Guide:

[FY 2006-07 County Plan Guide](#)

[Exhibit A](#)

[Exhibit B](#)