DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS
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DATE: March 22, 2002 ACLA Letter No. 02-07

TO: All County Lead Agencies (ACLA)

SUBJECT: SUBSTANCE ABUSE AND CRIME PREVENTION ACT OF 2000 (SACPA) COUNTY PLAN DATA SUBMISSION FOR FISCAL YEAR 2002-03

REFERENCE: Sections 9515 and 9535, Chapter 2.5, Division 4, Title 9, California Code of Regulations (CCR)
All County Lead Agency (ACLA) Letter No. 02-06
All County Lead Agency (ACLA) Letter No. 01-19

This letter is to provide further guidance on the completion of the Substance Abuse and Crime Prevention Act of 2000 (SACPA) County Plans for Fiscal Year (FY) 2002-03, which are due May 1, 2002. This letter addresses reporting for the FY 2002-03 county plan under the Substance Abuse and Crime Prevention Act of 2000 (SACPA) and the Substance Abuse Treatment and Testing Accountability (SATTA) Program. As discussed in ACLA Letter No. 02-06, for FY 2002-03, ADP is expanding the SACPA Reporting Information System (SRIS) to accept electronic submission of all required plan elements. The SRIS will accept the narrative and board of supervisors' resolutions as well as fiscal, capacity, and client projections. The system is also being expanded to include the reporting requirements for the SATTA Program. ADP expects to release these enhanced automation capabilities in early April 2002.

This letter transmits a template highlighting the fiscal and client projection reporting elements for the SATTA Program. The addition of the SATTA Program reporting requirement represents the most significant change to the fiscal, capacity, and client projections sections of the SRIS. Another major change is the elimination of the reporting of the direct and administrative splits for the service/activity portion of plan. This letter also transmits the supplement to the SRIS User's Manual, which addresses the planned revisions.

If you have questions on the submission of your county plan, contact your SACPA county liaison or the Office of Criminal Justice Collaboration (OCJC) at (916) 445-7456 or SACPA@adp.state.ca.us.

Sincerely,

[Original Signed By]

DEL SAYLES-OWEN
Deputy Director
Office of Criminal Justice Collaboration

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DO YOUR PART TO HELP CALIFORNIA SAVE ENERGY
For energy saving tips, visit the California Home Page at www.ca.gov

Attachments

SATTA Template

User Manual Supplement for SRIS version 3.0