

DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS

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**ADP BULLETIN**

Title Fiscal Year (FY) 2001-02 Negotiated Net Amount (NNA) and Drug Medi-Cal (DMC) Cost Report Paradox Diskette and Instructions		Issue Date: 8-29-02 Expiration Date:	Issue No. 02-16
Deputy Director Approval (signed by Carmen Delgado for) JESSE A. McGUINN, M.S.W. Program Operations Division	Function: <input type="checkbox"/> Information Management <input type="checkbox"/> Quality Assurance <input type="checkbox"/> Service Delivery <input checked="" type="checkbox"/> Fiscal <input type="checkbox"/> Administration	Supersedes Bulletin/ADP Letter No. Not Applicable	

PURPOSE

The purpose of this bulletin is to transmit the Paradox NNA and DMC Cost Report diskette and instructions for submission of each county's FY 2001-02 cost report. We are sending one diskette directly to each county administrator. The due date for submission of the FY 2001-02 cost report is Friday, November 1, 2002.

DISCUSSION

County cost report data is used to establish future DMC rates as well as in the completion of the Department's Substance Abuse Prevention and Treatment (SAPT) Block Grant application. Failure to submit cost reports by the deadline could adversely impact DMC rates and/or the SAPT Block Grant funding for the next fiscal year.

REFERENCES

For completion of the cost report, please refer to the Department of Alcohol and Drug Programs (ADP) Bulletin [02-14](#) and the instructions in [Exhibit B](#) of this bulletin (enclosed). Cost reports are due to the Department by November 1 of each fiscal year, per Health and Safety Code, Section 11758.46(j)(2).



HISTORY

On August 13, 2002, the Department of Alcohol and Drug Programs issued ADP Bulletin [02-14](#) providing each county with various cost report documents, i.e., county worksheets and DMC forms, as well as instructions for completion of the FY 2001-02 cost report. This bulletin was released to help the counties with the beginning stages of completing the cost report.

QUESTIONS/MAINTENANCE

Please submit the cost report by Friday, November 1, 2002, to:

Fiscal Management and Accountability Branch
Department of Alcohol and Drug Programs
1700 K Street, 4th Floor
Sacramento, CA 95814-4037

Please include the name, telephone number, and facsimile transmission number of a contact person in case questions or further information is required.

If you need assistance or have questions regarding the completion or submission of your cost report, please contact your assigned Fiscal Management and Accountability Branch analyst.

EXHIBITS

Exhibit A: [Paradox Diskette](#)

Exhibit B: [FY 2001-02 Fiscal Data Entry Diskette User Instructions](#)

Exhibit C: [Service Code, Program Code, and Funding Line Report](#)

DISTRIBUTION

County Alcohol and Drug Program Administrators
Director's Advisory Council (Bulletin only)
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