

## DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS

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## ADP BULLETIN

 Title: Final Version of Title 22 Regulations Related to Drug Medi-Cal Rates		Issue Date: 6-28-01 Expiration Date: Until Notified	Issue No.  01-12
Deputy Director Approval  s/Gloria Merk  Gloria J. Merk, II Program Operations Division	Function: <input type="checkbox"/> Information Management <input type="checkbox"/> Quality Assurance <input checked="" type="checkbox"/> Service Delivery <input checked="" type="checkbox"/> Fiscal <input type="checkbox"/> Administration	Supersedes Bulletin/ADP Letter No.  This bulletin supersedes Section 51516.1 (rates) in ADP Bulletin <a href="#">#00-19</a>	

PURPOSE

The purpose of this bulletin is to transmit the final Title 22 regulations revision related to the Drug Medi-Cal (DMC) rates effective July 1, 2000. This revision was adopted and published in Section 51516.1 of Title 22, California Code of Regulations, and supersedes that which was previously published in Title 22, effective July 1, 1999.

DISCUSSION

The 2000 revised Title 22 regulations are divided into three packages: rates, DMC Counselor Indicator, and Assessment Package. Exhibit 1 is the final version of Section 51516.1 regarding rates. Changes and clarifications in Section 51516.1 are described below:

- Naltrexone treatment is clarified as an included service and in Section (a), the word treatment has been added to the phrase "outpatient drug free."



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## REFERENCES

Section 51516.1, Title 22, California Code of Regulations.  
Sections 14021.5 and 14021.6, Welfare and Institutions Code  
Section 11758.42, Health and Safety Code

## HISTORY

Section 51516.1 of Title 22, California Code of Regulations, effective July 1, 1999.  
ADP Bulletin [00-19](#), June 8, 2000

## QUESTIONS/MAINTENANCE

Questions regarding the final rate regulations may be directed to the Fiscal Management and Accountability Branch analyst assigned to your county listed in Exhibit 2.

## EXHIBITS

Exhibit 1 [Section 51516.1, Title 22, California Code of Regulations](#)

Exhibit 2 [Fiscal Management Branch County and Team Listing](#)

## DISTRIBUTION

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